

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10017340-7

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Daniel Robert Blakley

Confirmation No.: 8130

Application No.: 10/630,819

Examiner: Bryan Bui

Filing Date: July 29, 2003

Group Art Unit: 2863

Title: Determination of Pharmaceutical Expiration Date

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

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APR 23 2004

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
(X) New fee as calculated below () Supplemental Declaration
() No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
() Other: (fee \$)

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CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	30	MINUS	31	= 0	X \$18	\$ 0
INDEP. CLAIMS	7	MINUS	5	= 2	X \$86	\$ 172
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 172

Charge \$ 172 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

(X) I hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number (703) 872-9306 on Apr. 23, 2004
Number of pages: 9

Typed Name: Douglas D. Hancock

Signature:

Daniel Robert Blakley

By

Douglas D. Hancock

Attorney/Agent for Applicant(s)
Reg. No. 35889

Date: Apr. 23, 2004

Attorney's Reference Number: 10017340-7

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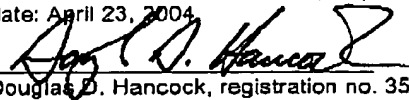
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Commissioner for Patents
Washington, D.C. 20231

Certificate of Facsimile Transmission

I hereby certify that this document is being facsimile transmitted to the United States Patent and Trademark Office, fax number (703) 872-9306 on this date: April 23, 2004.


Douglas D. Hancock, registration no. 35,889

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Amendment

Sir,

This responds to the Office action mailed March 2, 2004.

1. **Amendments to the Claims** begin on page 2 of this paper.
2. **Remarks** begin on page 7 of this paper.